Christian Peacemakers vs. Christian Zionists: Exposing the End Times Deception and the Gaza Genocide

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October 18, 2024

The conflict between Christian Peacemakers and Christian Zionists represents a deep theological divide with significant global implications, particularly in relation to the Israeli-Palestinian conflict. Christian Peacemakers, grounded in the teachings of Jesus Christ, advocate for non-violence, justice, and solidarity with the oppressed, including Palestinians in Gaza. In contrast, Christian Zionists, influenced by dispensationalist theology and end-times prophecy, support Israeli militarism and territorial expansion, often viewing it as part of a divine plan. This paper argues that the ongoing violence in Gaza, which has led to the deaths of thousands of civilians and the destruction of essential infrastructure, constitutes genocide. It further explores how U.S. corporate churches, influenced by Christian Zionism, have been co-opted into supporting violence in the name of prophecy, representing a demonic deception in the end times. The role of Christian Peacemakers is critical in exposing this deception, standing for peace, and advocating for justice.

Keywords: Christian Peacemakers, Christian Zionism, Gaza genocide, end-times deception, dispensationalism, Israel, U.S. corporate churches, non-violence, justice, prophecy, demonic PSYOP.

I. Expanded Introduction

Overview of the Fundamental Conflict Between Christian Peacemakers and Christian Zionists

The conflict between Christian Peacemakers and Christian Zionists lies at the heart of modern Christian perspectives on Israel and the Israeli-Palestinian conflict. These two groups represent opposing theological and moral views on how Christians should relate to Israel, Palestine, and the broader Middle East conflict.

Christian Peacemakers—rooted in the teachings of Jesus Christ—emphasize non-violence, reconciliation, and justice for all people. They interpret the Gospels as a call to act as agents of peace, actively opposing violence, war, and oppression. In the context of Israel and Palestine, Christian Peacemakers align with humanitarian efforts, calling for an end to the occupation of Palestinian territories and opposing military actions such as those in Gaza, which they view as acts of aggression and, in many cases, genocide.

In contrast, Christian Zionists interpret the establishment and expansion of Israel as the fulfillment of biblical prophecy. They believe that supporting the Israeli state, often including its military actions and territorial claims, is a divinely mandated duty. Many Christian Zionists see Israel's existence and its policies as integral to the unfolding of end-times prophecy, leading them to unconditionally support Israeli actions, even when they involve severe humanitarian crises such as the situation in Gaza.

Theological Basis for Christian Peacemakers: Non-Violence and Justice

The foundation of Christian Peacemaking comes directly from the teachings of Jesus Christ, particularly in the Sermon on the Mount, where He declared, "Blessed are the peacemakers, for they shall be called children of God" (Matthew 5:9). This key verse embodies the Christian Peacemakers' calling: to live lives of non-violence, to strive for peace, and to seek justice for the oppressed. Jesus' message, as further illustrated in passages like "turn the other cheek" (Matthew 5:39) and "love your enemies" (Matthew 5:44), provides a blueprint for Christian engagement in conflict zones.

Christian Peacemakers believe that violence and military solutions are incompatible with Jesus' example of sacrificial love and peaceful resistance to injustice. They advocate for non-violent methods of conflict resolution and oppose systems of oppression, whether they come from political entities, military regimes, or religious movements. In the context of the Israeli-Palestinian conflict, Christian Peacemakers often find themselves in solidarity with Palestinians, who have faced decades of occupation, displacement, and violence.

Their approach is rooted in the Christian theology of justice—the belief that true peace can only be achieved when justice is done for the oppressed. This framework compels Christian Peacemakers to actively oppose what they see as systemic injustices in Israeli policies toward Palestinians, particularly the occupation of the West Bank and the blockade of Gaza, which has resulted in immense civilian suffering.

Christian Zionists and End-Times Deception: Complicity in Gaza's Genocide

In contrast, Christian Zionists are often deeply influenced by interpretations of biblical prophecy that focus on the restoration of Israel as a key element in the end-times narrative. This belief system is heavily informed by the writings of theologians like Cyrus I. Scofield, whose Scofield Reference Bible popularized dispensationalism, a framework that sees the return of Jews to Israel and the establishment of the Israeli state as critical steps in God's divine plan. According to this interpretation, events such as the rebuilding of the Temple in Jerusalem and Israel's territorial expansion are necessary preconditions for the return of Jesus Christ.

This theological framework leads many Christian Zionists to support Israeli policies unconditionally, including military actions in Gaza that have resulted in significant civilian casualties. Despite clear evidence of the humanitarian crisis in Gaza, where thousands of civilians—many of them women and children—have been killed in airstrikes, Christian Zionists continue to frame these actions as part of a divine plan, absolving Israel of responsibility by placing their actions within an eschatological context. This perspective, however, is increasingly being called out by Christian Peacemakers and other Christians as a form of end-times deception—a misinterpretation of scripture that leads believers to support violence rather than peace.

The Role of U.S. Corporate Churches and the "Demonic PSYOP"

The influence of Christian Zionism extends beyond individual believers into many U.S. corporate churches, particularly among evangelical denominations. Many of these churches, heavily influenced by televangelists, megachurch pastors, and Christian Zionist organizations like Christians United for Israel (CUFI), preach a gospel that blends religious devotion with political and financial support for Israel. This alignment is often justified through eschatological teachings, where Israel's military victories and territorial claims are seen as fulfilling God's promises.

However, Christian Peacemakers and critics argue that this alignment represents a demonic PSYOP—a psychological operation that has infiltrated U.S. corporate churches, distorting the true message of the Gospel. They contend that this is a form of spiritual deception, as foretold in the Bible's warnings about the end times (Matthew 24:24), where even the elect could be deceived by false teachings. This deception leads churches to endorse violent policies and support a nation engaged in actions that many, including international observers, define as genocide against Palestinians in Gaza.

Rather than promoting peace, justice, and reconciliation, these churches, under the influence of Christian Zionism, perpetuate a false narrative that aligns political and military objectives with God's will, all while ignoring the suffering of Palestinians. The prophetic warnings in scripture, such as those found in 2 Thessalonians 2:3, speak of a great falling away from the truth in the last days, where false prophets will lead many astray. Christian Peacemakers argue that this is precisely what is happening within U.S. corporate churches that have adopted Zionist ideologies.

In conclusion, the divide between Christian Peacemakers and Christian Zionists is not merely theological but also moral and spiritual. Peacemakers see themselves as the true followers of Christ, committed to the teachings of non-violence and justice, while Zionists are seen as participants in a dangerous end-times deception that supports violence and oppression. This tension is heightened by the role of U.S. corporate churches, which have been co-opted by this "demonic PSYOP," distorting Christian teachings and aligning believers with policies that contradict the core message of the Gospel.

II. Christian Zionism: Theology and End-Times Influence

Cyrus I. Scofield and Dispensationalism: The Foundation of Christian Zionism

The rise of Christian Zionism is deeply rooted in the theological framework known as Dispensationalism, which was popularized by Cyrus I. Scofield through his publication of the Scofield Reference Bible in 1909. Scofield's annotations on the Bible, influenced by earlier theologians like John Nelson Darby, introduced a distinctive interpretation of biblical prophecy, particularly concerning the role of Israel in God's redemptive plan for humanity.

Dispensationalism divides history into distinct periods or "dispensations" during which God interacts with humanity in different ways. According to this framework, we are currently living in the dispensation preceding the Second Coming of Christ, and the re-establishment of Israel as a nation in 1948 was seen as a crucial fulfillment of prophecy. Scofield's Bible promoted the idea that Israel plays a central role in end-times events, such as the Rapture, the Tribulation, and the eventual Millennial Kingdom ruled by Christ from Jerusalem. This theological interpretation laid the groundwork for modern Christian Zionism by framing support for Israel not just as a political choice, but as a divine mandate.

For Christian Zionists, the restoration of Jews to their ancestral homeland is viewed as part of God's prophetic plan, which includes the rebuilding of the Third Temple and the gathering of all nations for the final battle, Armageddon. Scofield's Bible made these ideas accessible to a wide audience of laypeople and pastors, leading to the widespread belief that supporting Israel's territorial expansion and military defense is synonymous with supporting God's will. This perspective became particularly influential in U.S. evangelical circles, where many believe their faith obligates them to support Israel unconditionally.

End-Times Deception: Twisting Prophecy to Justify Aggressive Policies

While Dispensationalism laid a theological foundation for Christian Zionism, critics argue that its interpretations of prophecy have been twisted to justify aggressive, militaristic policies that are contrary to the teachings of Christ. The core of Christian Zionist theology is the belief that Israel's geopolitical actions, including settlement expansion in the West Bank and military operations in Gaza, are part of an inevitable divine plan leading to the end of the world.

This view has led Christian Zionists to support Israeli actions without question, even when those actions result in significant harm to Palestinians. For example, Israeli airstrikes on Gaza, which have caused massive civilian casualties, are often framed by Christian Zionist leaders as defensive actions necessary for Israel's survival. They are further justified as steps toward the fulfillment of biblical prophecy, including the return of Jews to the entirety of the biblical Land of Israel (which includes the occupied Palestinian territories).

This interpretation of prophecy, however, distorts the teachings of Jesus, who called for love, mercy, and non-violence. Jesus' message in the Gospels, particularly in the Sermon on the Mount, emphasizes peace, reconciliation, and justice for all people. By contrast, Christian Zionism's focus on end-times prophecy tends to ignore these core teachings, focusing instead on a militaristic and apocalyptic vision of the future. Critics, including Christian Peacemakers, argue that this emphasis on eschatology has led to a moral blind spot, where the suffering of Palestinians is ignored or downplayed in the name of prophetic fulfillment.

Political and Financial Influence: The Power of Christian Zionism

Christian Zionism's theological commitment to Israel has translated into significant political and financial influence, particularly in the United States. Organizations such as Christians United for Israel (CUFI), founded by Pastor John Hagee, have become powerful lobbying groups that influence U.S. foreign policy. CUFI and similar organizations argue that the U.S. must provide unwavering support for Israel, including financial aid, military assistance, and diplomatic backing in international forums such as the United Nations.

This political influence has played a key role in shaping U.S. policies toward the Middle East, particularly in maintaining strong military and economic ties with Israel. Christian Zionists lobby for continued financial aid to Israel, often supporting billions of dollars in military funding. They also push for U.S. recognition of controversial Israeli actions, such as the recognition of Jerusalem as Israel's capital in 2017, a move that was widely condemned by the international community but celebrated by Christian Zionists as a fulfillment of prophecy.

The financial backing extends beyond political influence. Christian Zionist organizations raise millions of dollars to support settlement projects in the West

Bank, funding the expansion of Jewish communities in areas considered illegal under international law. These settlements are seen as a key part of fulfilling the biblical mandate to restore the Land of Israel to Jewish control, despite the fact that they are built on land that Palestinians see as part of a future independent state.

Moral Blindness: Overlooking Palestinian Suffering and Genocide in Gaza

One of the most troubling aspects of Christian Zionism, according to its critics, is the moral blindness it fosters toward the suffering of Palestinians, particularly in Gaza. The focus on end-times prophecy has led many Christian Zionists to overlook or rationalize the humanitarian crisis in Gaza, where over two million Palestinians live under a crippling blockade and face repeated military assaults.

The situation in Gaza has been described by human rights organizations, including the United Nations, as a dire humanitarian disaster. The Israeli military's operations in Gaza, particularly during conflicts like Operation Protective Edge in 2014, have resulted in thousands of civilian deaths, the destruction of homes, and the devastation of critical infrastructure such as hospitals and schools. Many have argued that these actions constitute a form of genocide or ethnic cleansing, aimed at depopulating Gaza and suppressing Palestinian resistance.

However, for many Christian Zionists, these actions are seen as necessary steps in the defense of Israel and the fulfillment of prophecy. The suffering of Palestinians, including the high death toll among women and children, is often dismissed or ignored, as it does not fit within the framework of their eschatological narrative. This moral indifference is further compounded by the belief that any criticism of Israel's actions is tantamount to opposing God's plan. This has led to a dangerous binary worldview, where Israel is always in the right, and Palestinians are viewed solely as adversaries in a divine battle.

In summary, the theology of Christian Zionism, rooted in Scofield's dispensationalism and focused on the fulfillment of end-times prophecy, has fostered a moral blindness toward the suffering of Palestinians, particularly in Gaza. This theological framework has led Christian Zionists to support aggressive, militaristic policies that contradict the teachings of Christ, all while exerting significant political and financial influence to ensure that U.S. support for Israel remains strong. Critics argue that this distortion of prophecy has serious ethical

implications, as it contributes to the ongoing conflict and humanitarian crisis in the region.

III. True Christian Peacemakers: Faith in Action

The Teachings of Jesus on Peace

The foundation of Christian Peacemaking is found in the teachings of Jesus Christ, particularly in the Sermon on the Mount. One of the key verses is Matthew 5:9, where Jesus declares, “Blessed are the peacemakers, for they shall be called children of God.” This statement underscores the Christian mandate to actively pursue peace, not merely as a passive state but as a dynamic and intentional practice. In this context, being a "peacemaker" is tied to one’s identity as a child of God, emphasizing that Christians are called to reflect God’s nature through peace and reconciliation.

The Sermon on the Mount contains additional teachings that shape Christian Peacemaking, such as Jesus’ command to “turn the other cheek” (Matthew 5:39) and “love your enemies and pray for those who persecute you” (Matthew 5:44). These verses highlight a radical commitment to non-violence, mercy, and love, even in the face of injustice and oppression. Rather than responding to violence with violence, Jesus teaches that Christians are to embody a counter-cultural ethic of peace, resisting the instinct for retribution and promoting reconciliation.

For Christian Peacemakers, these teachings are not optional; they are central to living out the Christian faith. In contrast to Christian Zionism, which often supports militaristic actions under the guise of prophetic fulfillment, Christian Peacemakers interpret the teachings of Jesus as a clear directive to oppose violence in all forms, including military aggression, occupation, and systemic oppression.

Peacemaking vs. Zionism: A Commitment to Justice

True Christian Peacemakers see a profound ethical conflict between the teachings of Jesus and the political and theological framework of Christian Zionism. While Christian Zionists often support Israeli military actions and the occupation of

Palestinian territories as part of a divine plan, Peacemakers argue that such actions contradict the core message of Christ.

Christian Peacemakers are aligned with the belief that justice and peace are inseparable. The Bible frequently calls for justice for the oppressed (Isaiah 1:17, Micah 6:8), and Peacemakers view the Palestinian cause—including the fight against occupation and oppression—as a critical issue of justice. The occupation of the West Bank, the blockade of Gaza, and the frequent military actions in these territories are seen as violations of human rights that demand Christian opposition.

Peacemakers advocate for the liberation of Palestinians from the occupation and emphasize the need for a just peace, one that acknowledges the rights and dignity of both Palestinians and Israelis. They reject the notion that military might or territorial expansion can bring about peace, instead calling for dialogue, reconciliation, and the end of oppressive systems. In their view, supporting justice for Palestinians is fully in line with following Christ, who championed the marginalized and oppressed.

Advocacy for Justice in Gaza: Condemning Genocide

Christian Peacemakers take a firm stand against the actions of Israel in Gaza, particularly the repeated military assaults that have resulted in the deaths of thousands of civilians, including children. For Peacemakers, these actions are not merely unfortunate collateral damage in a broader conflict; they are seen as part of a systematic genocide against the Palestinian people.

In conflicts like Operation Cast Lead (2008-2009), Operation Protective Edge (2014), and more recent flare-ups, Israeli military operations in Gaza have caused widespread destruction of homes, schools, hospitals, and vital infrastructure, leading to a humanitarian catastrophe. Peacemakers argue that the blockade of Gaza, which severely restricts access to food, medicine, and other essential supplies, constitutes collective punishment of a civilian population and is a violation of international law.

Christian Peacemakers reject any theological justification for these actions. Instead, they call for non-violent resistance to the occupation and oppression of Palestinians. This resistance is modeled after Jesus' own example, who stood

against the injustices of his time without resorting to violence. In the context of Gaza, Peacemakers work to raise awareness about the human cost of the conflict and advocate for an end to the siege, the occupation, and the use of military force as a means of resolving the conflict.

They emphasize the need for dialogue between Israelis and Palestinians, focusing on a peaceful, just solution that respects the rights of both peoples. Peacemakers call on the international community, particularly Christians in the U.S., to speak out against the genocide in Gaza and to support efforts aimed at peace and reconciliation.

Christian Peacemaker Teams (CPT): Faith in Action on the Ground

One of the most visible examples of Christian Peacemaking in action is the work of Christian Peacemaker Teams (CPT). Founded in 1984, CPT is a coalition of Christians committed to non-violence, human rights, and justice. CPT members often place themselves in conflict zones, including Israel-Palestine, where they work alongside local communities to resist violence and oppression.

In Palestine, CPT has been active in areas like Hebron and Gaza, where they document human rights abuses, provide accompaniment to Palestinians facing threats from settlers or military forces, and engage in non-violent resistance to the occupation. CPT's work is grounded in the belief that solidarity with the oppressed is a form of Christian witness. By standing with Palestinians in their struggle for justice, CPT embodies the teachings of Jesus, who called for his followers to stand with the "least of these" (Matthew 25:40).

CPT's work also includes efforts to build bridges between Israelis and Palestinians, fostering dialogue and understanding between the two sides. Their commitment to non-violence extends to all parties in the conflict, as they seek to de-escalate tensions and promote peaceful solutions.

For Christian Peacemakers, the work of CPT represents the essence of what it means to follow Christ in a world of violence and oppression. By actively resisting injustice and promoting peace through non-violent means, CPT and other Peacemaker organizations offer a powerful alternative to the violence and militarism supported by Christian Zionists.

Conclusion

The teachings of Jesus call Christians to be peacemakers, and for True Christian Peacemakers, this means standing against violence and oppression, particularly in places like Gaza. In contrast to Christian Zionism, which often aligns with militaristic policies, Peacemakers believe that justice, non-violence, and reconciliation are at the heart of the Gospel. Through organizations like Christian Peacemaker Teams, they put their faith into action, working for peace and justice in the face of overwhelming violence and injustice.

IV. The Gaza Genocide: Christian Zionist Complicity

Definition of Genocide: Gaza's Reality

The situation in Gaza has frequently been described by human rights organizations as a humanitarian catastrophe and, in some cases, genocide. According to the United Nations Convention on the Prevention and Punishment of the Crime of Genocide, genocide is defined as actions committed with the intent to destroy, in whole or in part, a national, ethnic, racial, or religious group. These actions include killing members of the group, causing serious bodily or mental harm, deliberately inflicting conditions of life intended to destroy the group, and more.

In the context of Gaza, Israeli military strikes, an enduring blockade, and systemic restrictions on essential goods such as food, medicine, and construction materials have led to widespread suffering. This includes high civilian casualties, with thousands killed during repeated military assaults, and the destruction of vital infrastructure like hospitals, schools, and residential areas. The blockade, in place since 2007, has created what many describe as an open-air prison, with over two million people trapped in a densely populated area, cut off from the outside world. The inability to access basic necessities and the repeated trauma of military campaigns create a situation where an entire population is subjected to conditions that could be classified as genocidal under international law.

The deaths of innocent civilians, especially children, and the deliberate targeting of infrastructure essential for civilian life have led many to argue that these acts go beyond mere "collateral damage" in war and constitute an attempt to

systematically cripple the Palestinian population in Gaza, forcing them into submission or erasure as a people. This fits within the UN's definition of genocide, as Gaza's population suffers under conditions aimed at their destruction, both physically and mentally.

Christian Zionist Justifications: Israel's Actions as Divine Plan

Christian Zionists, deeply influenced by Cyrus I. Scofield's teachings and dispensationalist theology, often justify Israel's military actions in Gaza as part of a larger divine plan. According to their interpretation of end-times prophecy, the modern state of Israel plays a central role in bringing about the return of Jesus Christ. This belief is rooted in the notion that Israel's territorial restoration, including the occupation of Gaza and the West Bank, is essential for the fulfillment of biblical prophecy.

Because of this eschatological framework, Christian Zionists tend to view Israel's military actions—such as airstrikes on Gaza and the destruction of Palestinian homes—as necessary steps in the unfolding of God's plan. They often frame these actions as defensive measures required to protect Israel from terrorist threats, despite the overwhelming civilian toll in Gaza. This belief leads to a dismissal of the ethical implications of such violence. Many Christian Zionists argue that Israel is simply defending itself against Hamas, ignoring the disproportionate nature of the response, where thousands of civilians are affected for every militant killed.

This theological justification blinds Christian Zionists to the suffering of the Palestinian people. The belief that these events are divinely orchestrated fosters a moral indifference to the consequences of Israeli policies, as they are seen as part of God's will for the restoration of Israel. Rather than advocating for peace, justice, and reconciliation—values deeply rooted in Christian theology—Christian Zionists instead support militaristic policies that exacerbate violence and suffering in Gaza.

The Role of U.S. Churches in Supporting Genocide

Many U.S. corporate churches, particularly within the evangelical movement, have aligned themselves with Christian Zionist ideology. Influenced by megachurch pastors, televangelists, and organizations like Christians United for Israel (CUFI), these churches provide theological and financial support for Israeli

policies, including the military actions in Gaza. These churches often preach that supporting Israel is not just a political stance but a religious duty, framing Israel's military actions as part of God's prophetic plan.

Because of this alignment, U.S. churches rarely speak out against the atrocities occurring in Gaza. Instead, they often view criticism of Israel as blasphemy or opposition to God's will. This has created a powerful feedback loop, where financial support and political lobbying in the U.S. bolster Israeli policies, which in turn are used as evidence by Christian Zionists to claim that God's will is being fulfilled through U.S.-Israel relations.

The failure of these churches to address the humanitarian crisis in Gaza represents a profound moral failure. By focusing on end-times prophecy and Israel's role in it, they ignore the fundamental Christian teachings of love, peace, and justice. Instead of advocating for the protection of innocent lives and the peaceful resolution of conflict, these churches reinforce a narrative that legitimizes violence in the name of divine prophecy. This lack of moral accountability contributes to the continuation of violence and suffering in Gaza, as these churches fail to challenge the Israeli government's actions.

The Demonic PSYOP: Spiritual Deception in the End Times

Christian Peacemakers and critics of Christian Zionism often describe this alignment of U.S. corporate churches with Israeli militarism as a demonic PSYOP—a psychological operation designed to deceive Christians into supporting actions that are fundamentally opposed to the teachings of Christ. The Bible warns of spiritual deception in the end times, with false prophets leading many astray (Matthew 24:24). According to this perspective, Christian Zionism represents a form of end-times deception, where believers are manipulated into endorsing violence and oppression, believing they are fulfilling God's will.

This spiritual deception blinds many Christians to the suffering of Palestinians, leading them to support policies that contribute to genocide and systemic violence. The manipulation is profound: churches that should be preaching peace and justice are instead advocating for militarism and territorial expansion. By conflating political actions with divine prophecy, these churches stray far from the teachings of Jesus, who emphasized the importance of non-violence, mercy, and love for all people, including one's enemies.

In summary, the complicity of Christian Zionists in the Gaza genocide is not only a result of political and financial influence but also a product of deep spiritual deception. By aligning themselves with Israel's militaristic policies, they ignore the ethical teachings of Jesus and support actions that lead to the suffering of innocent people. As warned in scripture, this deception has led many to endorse violence under the false belief that they are serving God's purposes, when in reality they are complicit in the destruction of lives and communities in Gaza.

V. End-Times Deception: A Prophetic Warning

Biblical Warnings of False Prophets

Scripture provides several warnings about false prophets and deceptive teachings that will arise in the last days, leading many Christians astray. These warnings are central to the understanding of end-times deception, which many Christian Peacemakers believe is at the heart of Christian Zionism's alignment with Israeli militarism.

In Matthew 24:11, Jesus warned that "many false prophets will arise and will mislead many," referring to the chaos and deception that will characterize the period leading up to His second coming. 2 Peter 2:1 also emphasizes this danger, stating, "But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies." These passages point to the fact that not all who claim to speak in the name of Christ are truly following His teachings. Instead, many will use deceptive messages to lead believers away from the truth, promoting ideologies that serve earthly powers rather than God's kingdom.

Christian Peacemakers see Christian Zionism—with its unwavering support for Israeli military actions and territorial expansion—as a manifestation of this false prophecy. Christian Zionism promotes a view of the end times that is centered on the geopolitical events surrounding Israel, often disregarding the teachings of Jesus on peace, love, and reconciliation. By framing Israeli militarism as part of a divine plan, Christian Zionist leaders mislead many believers into supporting policies that result in violence and oppression, rather than promoting the

Gospel's message of non-violence and compassion for all people, including Palestinians.

The alignment of Christian Zionism with nationalistic goals and military aggression, despite the clear teachings of Jesus, suggests that this movement could be part of the end-times deception foretold in scripture. Christian Peacemakers argue that true followers of Christ must remain vigilant against such deceptions, carefully discerning between what is truly of God and what is rooted in political or military interests disguised as divine prophecy.

U.S. Corporate Churches: Co-opted by Christian Zionism

Many corporate churches in the U.S., particularly within the evangelical movement, have been co-opted by Christian Zionist ideologies. These churches often preach a distorted version of the Gospel, which prioritizes unconditional support for Israel over the core teachings of Jesus Christ. This theological distortion is driven by both financial incentives and political influence.

Several megachurch pastors and televangelists have built their ministries on the foundation of Christian Zionism, receiving financial backing from Zionist organizations and political groups that promote a pro-Israel agenda. These churches often hold pro-Israel rallies, encourage congregations to donate to Zionist causes, and lobby for U.S. policies that align with Israeli military and territorial goals. As a result, the Christian message becomes subordinated to a political agenda that supports military aggression, often ignoring the suffering of Palestinians and the call for peace.

In these churches, the message of salvation, compassion, and love for one's enemies is overshadowed by a focus on geopolitical events and eschatological speculation. Instead of preaching the core Christian virtues of peace, justice, and reconciliation, these churches teach that supporting Israel's military actions is a prerequisite for divine favor. This false teaching leads believers to endorse violence in the name of fulfilling prophecy, rather than embodying the non-violent example of Jesus.

The financial motivations behind this alignment are significant. Christian Zionist organizations, such as Christians United for Israel (CUFI), wield considerable influence within U.S. corporate churches, offering financial support and media

platforms to pastors who align with their message. The result is a theologically compromised church, where the pursuit of political power and wealth takes precedence over the Gospel's call to peacemaking and justice. Many Christian Peacemakers see this as a form of spiritual corruption, where leaders knowingly compromise biblical values for the sake of material gain and political clout.

The Call for True Christian Leadership

In light of this end-times deception, the role of true Christian leadership becomes paramount. Christian Peacemakers argue that faithful Christian leaders must stand firmly on the teachings of Jesus, calling out the false prophets who have led believers astray with the promise of geopolitical fulfillment and military dominance. Instead of aligning with nationalist agendas, true Christian leaders are called to promote peace, justice, and non-violence, reflecting the heart of Christ's message.

True Christian leadership rejects the distorted gospel that prioritizes Israel's political goals over the teachings of Jesus. Instead, these leaders must expose the deceptive nature of Christian Zionism, reminding believers that the Kingdom of God is not of this world (John 18:36) and that Christians are called to be peacemakers, not warriors for political causes.

Christian Peacemakers argue that true leaders should focus on the Gospel's call to love enemies and care for the oppressed. This means standing with the Palestinian people, who have suffered under military occupation and violence, and calling for non-violent solutions to the conflict. True Christian leadership should also encourage believers to reject militarism and to see the Israeli-Palestinian conflict as a human rights issue, not a prophetic event to be exploited for political gain.

In conclusion, the prophetic warnings in scripture about false prophets and spiritual deception in the end times are deeply relevant to the contemporary Christian Zionist movement. Christian Peacemakers call on the global church to resist the lure of political and financial power and to return to the teachings of Jesus, advocating for peace, justice, and non-violence. As the world approaches increasingly turbulent times, true Christian leadership is needed more than ever to guide believers away from false teachings and toward the radical, transformative message of Christ.

VI. The Role of Christian Peacemakers in the End Times

Standing Against Deception

In the face of end-times deception, Christian Peacemakers stand as a moral and spiritual opposition to the false theology of Christian Zionism, which they view as a significant distortion of the true message of the Gospel of Jesus Christ. Christian Zionism, with its focus on military defense of Israel as part of biblical prophecy, overlooks the core tenets of Christianity, particularly the emphasis on peace, justice, and non-violence.

Christian Peacemakers reject this theological distortion, recognizing that support for violence and occupation is antithetical to the teachings of Jesus. Jesus' call to love one's enemies, forgive seventy times seven, and pursue peace at all costs is in direct contradiction to ideologies that support the militarization of faith. For Christian Peacemakers, supporting Israeli military actions in Gaza, which result in mass civilian casualties, is part of an end-times deception that misleads Christians into embracing violence in the name of prophecy, a clear departure from the teachings of Christ.

Their mission is to expose the truth about the situation in Israel and Palestine, particularly in relation to the occupation and military actions in Gaza. Christian Peacemakers work tirelessly to bring awareness to the realities of the Israeli-Palestinian conflict, sharing testimonies from Palestinians living under occupation, documenting human rights abuses, and advocating for peaceful resolutions. They provide a counter-narrative to the one often promoted by Christian Zionists, focusing on the ethical and spiritual implications of supporting an ongoing occupation and violent military campaigns.

In this, Christian Peacemakers align with the teachings of prophets who have spoken out against injustice, echoing the warnings of biblical prophets who condemned the mistreatment of the oppressed (Isaiah 1:17, Jeremiah 22:3). They see their role as prophetic voices calling the global Christian community back to the teachings of Jesus, rejecting the false prophets and deceptive teachings that have led many astray in the last days.

Peace as a Christian Imperative

For Christian Peacemakers, the call to make peace is not merely an idealistic aspiration but a core mandate of what it means to follow Christ. In contrast to Christian Zionists, who interpret the political and military actions of Israel through an eschatological lens, Christian Peacemakers view the Israeli-Palestinian conflict as a moral and spiritual battleground, where the principles of justice, mercy, and peace are at stake.

The Gaza conflict, in particular, represents a pressing issue where Christian Peacemakers feel compelled to take a stand. The ongoing blockade of Gaza, the high civilian death tolls from military strikes, and the deliberate destruction of infrastructure essential for civilian life, such as hospitals and schools, are seen as violations of international law and, more importantly, violations of the Christian ethical imperative to protect life and promote peace.

Christian Peacemakers view the violence in Gaza as a genocide—an attempt to systematically destroy a people by inflicting unbearable conditions on them. This genocide, they argue, cannot be justified by any theological or political agenda. Supporting Israel's actions in Gaza is viewed not as supporting God's chosen people but as complicity in violence that contradicts the core teachings of Jesus. For Peacemakers, non-violence is the only path forward that aligns with the example of Christ, who never endorsed the use of military force but instead preached a kingdom of peace and justice.

In this light, Christian Peacemakers challenge all Christians to see peace as non-negotiable, an essential part of their faith, not an optional pursuit. They call on Christians worldwide to resist the temptations of violence, militarism, and nationalism, and instead to follow the path of peace, which Jesus declared would identify them as the true children of God (Matthew 5:9).

Working with Israeli Progressives

An essential aspect of Christian Peacemaking involves solidarity with Israeli progressives, who share many of the same concerns about the occupation and the militarization of Israeli society. Israeli progressives, including prominent voices like the newspaper Haaretz and various human rights organizations, actively

oppose Israel's occupation of Palestinian territories and its military actions in Gaza.

These groups advocate for a peaceful, just solution to the conflict, often calling for an end to the occupation, the recognition of Palestinian statehood, and the implementation of human rights protections for Palestinians living under Israeli control. Haaretz, for example, has long been a critical voice against the Israeli government's settlement policies and military campaigns, frequently publishing editorials and opinion pieces that challenge the dominant pro-Zionist narratives in Israeli and global media.

Christian Peacemakers find common ground with these Israeli progressives, as both groups reject the use of military force to resolve the conflict. They collaborate on projects aimed at promoting dialogue between Israelis and Palestinians, documenting human rights abuses, and advocating for a two-state solution or other peaceful outcomes that ensure the rights and dignity of both peoples.

In standing with Israeli progressives, Christian Peacemakers reject the idea that support for Palestinians equates to anti-Semitism or opposition to the existence of Israel. Instead, they promote a vision of peace that recognizes the legitimate rights and security needs of both Israelis and Palestinians, insisting that justice for Palestinians is not incompatible with peace for Israel. They challenge the false dichotomy that often frames the conflict as a zero-sum game, where supporting one side means opposing the other.

By partnering with Israeli activists, Christian Peacemakers work to amplify voices within Israel that oppose the occupation and militarization, fostering a movement for peace that crosses religious, ethnic, and political lines. This collaboration is vital in creating a broad-based international movement that challenges the narrative of inevitability around violence and occupation, offering instead a vision of a peaceful and just future for all peoples in the region.

Conclusion

Christian Peacemakers play a critical role in the end times by standing against the deception of Christian Zionism, advocating for peace as a core Christian value, and partnering with Israeli progressives to promote justice and reconciliation. In doing

so, they not only reject the false theology that supports militarism but also offer a path forward that aligns with the teachings of Jesus. As the world becomes more divided and violent, the work of Christian Peacemakers provides a crucial counter-narrative, rooted in the transformative power of non-violence and the Gospel's call to be peacemakers in a world of conflict.

VII. A Demonic PSYOP: How U.S. Churches Were Co-Opted

Corporate Church Alignment with Zionism

The alignment of corporate churches in the U.S. with Zionist politics represents a complex interplay between theological manipulation, financial incentives, and media influence. Over the past few decades, many large churches—especially within the evangelical movement—have embraced Christian Zionism, a theological perspective that sees the modern state of Israel as central to God's prophetic plan. This alignment has been heavily influenced by key players in televangelism, megachurch pastors, and Christian Zionist organizations, creating a powerful network that promotes unconditional support for Israel.

Financial backing plays a crucial role in this alignment. Organizations such as Christians United for Israel (CUFI), founded by Pastor John Hagee, funnel millions of dollars into pro-Israel causes, including financial contributions to Israeli settlements in the occupied territories. These contributions are framed as fulfilling biblical prophecy, and congregants are encouraged to see their donations as a direct participation in God's plan. This financial entanglement creates a dependency between U.S. corporate churches and pro-Israel political lobbies, ensuring that support for Israeli military actions and policies remains unwavering.

The media influence of televangelists and megachurch pastors also plays a critical role in the promotion of Christian Zionism. Prominent figures like John Hagee, Pat Robertson, and others regularly appear on television and social media, preaching a message that intertwines end-times prophecy with Israeli nationalism. These messages are broadcast to millions of viewers, reinforcing the idea that supporting Israel is a direct command from God. The consistent repetition of this message across multiple media platforms has led to a deeply ingrained belief

within many evangelical congregations that supporting Israel—even in its military actions against Palestinians—is a requirement for being a faithful Christian.

Furthermore, false teachings contribute to the theological justification for this alignment. Many of these teachings are rooted in the dispensationalist theology popularized by Cyrus I. Scofield, which positions Israel at the center of God's redemptive plan for the world. This theology has been widely disseminated through study Bibles, sermons, and Christian literature, emphasizing the restoration of Israel as a key sign of the imminent return of Christ. This focus on Israel's role in prophecy leads to an overemphasis on geopolitical events and military conflicts, diverting attention from the core Christian message of peace, justice, and love.

Spiritual Blindness: The Demonic Deception

Christian Peacemakers and other critics of Christian Zionism often describe this alignment as a form of spiritual blindness—a demonic deception that has led many U.S. churches to support violence and militarism in the name of prophecy. This spiritual deception is understood as a deliberate distortion of Christian teachings, where the message of non-violence and reconciliation taught by Jesus is replaced by a militaristic nationalism.

The Bible provides warnings about spiritual deception in the end times, particularly in relation to false prophets who would lead many Christians astray. In Matthew 24:24, Jesus warns, "For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect." Christian Peacemakers argue that the false theology of Christian Zionism, which promotes military aggression in Israel as a fulfillment of prophecy, is a fulfillment of this warning. By convincing millions of Christians to support violence in Gaza and the West Bank, this theology undermines the core teachings of Jesus and misleads believers into thinking that they are serving God by endorsing war.

This deception is seen as demonic because it leads Christians away from the true Gospel, which emphasizes love for enemies, mercy, and justice for the oppressed (Matthew 5:43-48). Instead of advocating for peace and reconciliation, many U.S. churches now preach a message that glorifies war and violence as necessary steps in the unfolding of God's plan. This spiritual blindness not only harms the cause of peace in the Middle East but also compromises the integrity of the Christian

witness, as the church becomes a tool for political and military interests rather than a beacon of Christ's love and compassion.

This demonic PSYOP (psychological operation) infiltrates U.S. corporate churches through theological manipulation and political co-optation, creating a culture where support for Israel is synonymous with Christian faithfulness. It distorts the eschatological focus of Christian Zionism, turning what should be a spiritual preparation for the return of Christ into a political crusade that justifies violence and ignores the suffering of Palestinians. Christian Peacemakers see this as part of the end-times deception warned about in Scripture, where believers are led astray by false teachings that prioritize earthly power over the Kingdom of God.

The Path to Redemption

Christian Peacemakers call on U.S. churches to repent of their complicity in this deception and to return to the true teachings of Jesus Christ. Repentance involves rejecting the Zionist ideology that prioritizes political and military power over the Christian call to peace and justice. Instead, churches must embrace the Gospel's message of non-violence, love for enemies, and compassion for the oppressed.

The path to redemption begins with a re-examination of Christian theology, particularly in relation to the Israeli-Palestinian conflict. Churches must re-center their teachings on the life and message of Jesus, who consistently spoke out against violence and injustice. This means rejecting the false notion that the modern state of Israel must be supported unconditionally in order to fulfill biblical prophecy. Instead, Christians should advocate for a just peace that respects the rights and dignity of both Palestinians and Israelis, recognizing that true justice is the foundation for lasting peace.

U.S. churches are called to reclaim their prophetic voice, speaking out against injustice and militarism in all its forms. This involves breaking free from the financial and political pressures that have co-opted their message and re-committing to the teachings of Christ. Churches must focus on building bridges of reconciliation, supporting efforts to end the occupation of Palestinian territories, and advocating for a peaceful resolution to the conflict that honors the humanity of both sides.

Christian Peacemakers believe that by returning to the Gospel's call for peace, U.S. churches can play a crucial role in healing the divisions caused by Christian Zionism and working toward a future where justice and peace prevail. This requires courage and humility, as churches must confront their own complicity in promoting violence and militarism, and commit to a path of redemption that reflects the true spirit of Christ's teachings.

In conclusion, the alignment of U.S. corporate churches with Christian Zionism represents a profound spiritual and theological crisis. By supporting Israeli militarism in the name of prophecy, many churches have fallen prey to a demonic PSYOP that leads them away from the true message of Jesus. However, through repentance and a return to the teachings of Christ, these churches can reject Zionist ideology and embrace the Gospel's call to peace, justice, and reconciliation. This is the path to redemption for the U.S. church, and it is a necessary step in fulfilling its mission to be a light to the world in these turbulent times.

VIII. Conclusion: Exposing the Truth and Embracing the Peacemakers' Path

Summarizing the Contrast Between Christian Zionists and True Christian Peacemakers

The conflict between Christian Zionists and True Christian Peacemakers represents a profound theological and ethical divide within contemporary Christianity. Christian Zionists, heavily influenced by dispensationalist theology and a focus on end-times prophecy, support Israeli militarism and territorial expansion, often viewing the modern state of Israel as central to the fulfillment of God's divine plan. This support extends to justifying Israel's military actions in Gaza, despite the immense suffering these actions cause among civilians, including children and the elderly.

In contrast, True Christian Peacemakers hold to the core teachings of Jesus Christ, particularly His call to non-violence, mercy, and justice for all people. Peacemakers see the Gaza conflict as a moral crisis and a clear example of genocide, where an entire population is subjected to systemic violence, deprivation, and collective punishment. For them, the role of the Christian is to

stand with the oppressed, to speak truth to power, and to embody the values of peace and reconciliation, even when it means opposing dominant political or theological narratives.

This contrast between Christian Zionists and Peacemakers is not merely a disagreement over theology but a battle over the moral soul of Christianity itself. Christian Zionism's support for violence and oppression in the name of prophecy stands in stark opposition to the teachings of Jesus, who called His followers to be peacemakers, agents of love, and defenders of the vulnerable. The ongoing violence in Gaza presents a moral and spiritual battleground where Christians are called to make a choice: to either align with forces of violence or to follow Christ in the pursuit of peace and justice.

The Urgency of Exposing the Demonic PSYOP Influencing U.S. Corporate Churches

The role of U.S. corporate churches in supporting Christian Zionism is a critical factor in the perpetuation of this theological deception. Many churches have been co-opted into promoting a distorted gospel that prioritizes political power and nationalism over the teachings of Jesus. This co-optation is often driven by financial incentives and political alignments, with large corporate churches receiving backing from pro-Israel organizations, televangelists, and Zionist political lobbies.

Christian Peacemakers view this as a demonic PSYOP—a spiritual deception that has led many Christians to support violence and oppression in the name of fulfilling prophecy. This deception is deeply rooted in the false teachings that equate unconditional support for Israel with Christian faithfulness, ignoring the human cost of such support, particularly in Gaza.

The urgency of exposing this PSYOP cannot be overstated. If left unchecked, this deception will continue to lead millions of Christians astray, aligning them with forces of violence rather than the message of peace and love that Christ preached. The moral blindness that this deception fosters is dangerous not only for the church but for the broader global community, as it contributes to the perpetuation of conflict and the suffering of innocent people.

A Call for Action: Christian Peacemakers Must Lead the Charge

In light of this deception, the role of Christian Peacemakers becomes even more critical. Peacemakers are called to lead the charge against the false teachings of Christian Zionism and to stand in solidarity with the oppressed, particularly the Palestinian people who continue to suffer under occupation and military violence.

This is not an easy path, but it is a necessary one. Christian Peacemakers must work to reveal the truth about the situation in Gaza and the broader Israeli-Palestinian conflict, countering the dominant narratives that justify violence and oppression. They must also engage in direct action, supporting movements for justice, human rights, and the peaceful resolution of conflicts. This includes advocating for the end of the occupation of Palestinian territories, calling for accountability for war crimes and human rights abuses, and promoting non-violent resistance to oppression.

Moreover, Christian Peacemakers must challenge the theological foundations of Christian Zionism, offering a biblically grounded alternative that emphasizes the teachings of Jesus on peace, justice, and love for all people. By returning to the core values of the Gospel, Peacemakers can help guide the church back to its true mission—being agents of God's kingdom of peace in a world torn by violence.

In conclusion, the path forward requires courage, faith, and a deep commitment to the teachings of Jesus. Christian Peacemakers must stand firm in their opposition to violence and oppression, working tirelessly to expose the demonic deception that has led so many Christians astray. By embracing the Peacemakers' Path, they can help build a future where justice, reconciliation, and peace prevail for all people, particularly for those who have been most harmed by the forces of war and occupation.

Reference Section

1. The Bible (New Testament)
    - Matthew 5:9: “Blessed are the peacemakers, for they will be called children of God.” This verse serves as a cornerstone for the theology of Christian Peacemakers, emphasizing non-violence and reconciliation.
    - Matthew 24:11, 24:24: Jesus warns of false prophets and deception in the end times, which Christian Peacemakers see as relevant to the rise of Christian Zionism.
    - 2 Peter 2:1: A reference to the rise of false teachers, interpreted by Christian Peacemakers as a warning against the misguidance of Christian Zionism.
2. Cyrus I. Scofield, *The Scofield Reference Bible* (1909)
    - This annotated Bible popularized dispensationalist theology, emphasizing the prophetic role of Israel in the end times, which heavily influenced the rise of Christian Zionism.
    - Scofield's framework promotes the belief that Israel’s restoration and territorial expansion are divinely mandated, leading many Christian Zionists to support Israeli military actions.
3. Hagee, John. "Christians United for Israel" (CUFI)
    - Christians United for Israel (CUFI): One of the largest Christian Zionist organizations in the U.S., founded by televangelist John Hagee. CUFI promotes the theological belief that supporting Israel is central to Christian faith.
    - CUFI’s influence in both churches and political circles plays a major role in aligning U.S. corporate churches with Zionist ideologies.
4. Human Rights Watch and United Nations Reports on Gaza
    - Human Rights Watch and the United Nations have repeatedly reported on the humanitarian crisis in Gaza, including the blockade, civilian casualties from military strikes, and destruction of essential

infrastructure. These reports serve as documentation for the argument that Israel's actions in Gaza could be classified as genocidal under international law.

- For example, the report "Gaza: Apparent War Crimes During May Fighting" (Human Rights Watch, July 2021) discusses the disproportionate impact of Israeli military operations on Palestinian civilians.

5. Haaretz, *Israeli Progressive Media*
    - Haaretz is an Israeli newspaper known for its critical stance on the occupation and Israeli military actions in Gaza. It aligns with the views of Christian Peacemakers by advocating for a peaceful and just resolution to the Israeli-Palestinian conflict.
    - Example articles include critiques of the Israeli government's policies in the West Bank and Gaza, as well as features on human rights violations in the region.
6. B'Tselem (The Israeli Information Center for Human Rights in the Occupied Territories)
    - B'Tselem provides detailed reports on the Israeli occupation of Palestinian territories, documenting human rights abuses, military actions, and the impacts of the blockade on Gaza. B'Tselem's work is often cited by Christian Peacemakers as evidence of the injustices faced by Palestinians.
    - Reports such as "The Gaza Strip: Over 2 Million People Trapped" provide a factual basis for discussions of the humanitarian crisis in Gaza.
7. Christian Peacemaker Teams (CPT)
    - Christian Peacemaker Teams (CPT) is a global organization that actively opposes violence and injustice through non-violent resistance and human rights advocacy, particularly in conflict zones like Palestine.

- CPT's work in Hebron and Gaza is frequently cited as a model of Christian non-violent intervention in the Israeli-Palestinian conflict, providing first-hand accounts of the effects of the occupation.

8. Kairos Palestine: A Moment of Truth – A Word of Faith, Hope, and Love from the Heart of Palestinian Suffering (2009)
    - This document, authored by Palestinian Christians, calls for an end to the occupation and the promotion of justice and peace, aligning closely with the theology and mission of Christian Peacemakers.
    - It critiques Christian Zionism and its theological justifications for occupation, and it emphasizes the Christian responsibility to seek justice for the oppressed.
9. Finkelstein, Norman. *Gaza: An Inquest Into Its Martyrdom* (2018)
    - Norman Finkelstein's book critically examines Israel's policies in Gaza and presents a detailed account of the blockade, military assaults, and the humanitarian toll on Palestinians. This book supports the argument that Israel's actions constitute war crimes and potential genocide.
    - Finkelstein's analysis is often cited by critics of Christian Zionism as evidence of the need for a more ethical, peace-centered approach.

This reference section includes theological sources, human rights documentation, and critiques of Christian Zionism to support the arguments presented in the paper on Christian Peacemakers versus Christian Zionists.

Fire after an Israeli strike, which the military said targeted a terror command center, allegedly hit a tent area in the courtyard of Al Aqsa Martyrs hospital in Deir al Balah, Gaza Strip, October 14, 2024. (Abdel Kareem Hana/ AP)